



# Grambling State University Grambling, Louisiana

## BAND or ORCHESTRA SERVICE AWARD APPLICATION

### SOCIAL SECURITY NUMBER

**ENSEMBLE**  
(Check only one)

( ) Concert/Marching Band  
( ) Symphony Orchestra  
( ) Jazz Band  
( ) Symphonic Band

**DO NOT WRITE IN THIS SPACE**

Accepted( ) Rejected( )  
In State( ) Out State( )  
Service Award( ) Non Award( )  
Service Award Agreement \_\_\_\_\_  
Instrument \_\_\_\_\_  
\_\_\_\_\_

1. Name of Applicant \_\_\_\_\_  
Last First Middle Maiden

2. Permanent Address \_\_\_\_\_  
Number, Street Parish/County City/State Zip Code

3. Mailing Address \_\_\_\_\_  
Number, Street Parish/County City/State Zip Code

4. Telephone Number \_\_\_\_\_  
Area Code Number Race \_\_\_\_\_

5. What is your Sex: Male( ) Female( )

6. Date of Birth \_\_\_\_\_ Place of Birth \_\_\_\_\_

7. Veteran: Yes( ) No( )

8. Have you ever enrolled at GSU? Yes( ) No( ) If "Yes" enter date of first enrollment \_\_\_\_\_  
Date of Last enrollment \_\_\_\_\_ Do you plan to live on campus? Yes( ) No( )

9. Name of High School \_\_\_\_\_ Location \_\_\_\_\_  
Date you were or will be graduated \_\_\_\_\_

10. List all colleges and universities you have attended including GSU.

| Name of School | Address of School | Dates Attended | Date of Graduation |
|----------------|-------------------|----------------|--------------------|
| _____          | _____             | _____          | _____              |
| _____          | _____             | _____          | _____              |
| _____          | _____             | _____          | _____              |

11. Are you currently enrolled at a college or university? Yes( ) No( ) Where? \_\_\_\_\_

12. Account for any years since high school graduation not covered above  
\_\_\_\_\_

13. Give information below concerning (Circle One) Parent Guardian Spouse  
Name \_\_\_\_\_ Telephone Number \_\_\_\_\_  
Address \_\_\_\_\_  
Number, Street Parish/County City/State Zip Code

14. What will be your classification upon enrolling? Freshman( ) Sophomore( ) Junior( ) Senior( ) Special Student( ) Transfer( )

#### FOR OUT OF STATE APPLICANTS

15. Has either of your parents graduated from a Louisiana state-supported institution of high education (college or university)  
Yes( ) No( ) If "Yes" please supply the parent's full name, institution, date of graduation, and a copy of diploma or transcript.

16. Check the musical activities in which you participated in high school:  
Choir( )      Band( )      Orchestra( )      Stage Band( )

List others: \_\_\_\_\_

17. Name of person who will be responsible for financing your college education:

Name \_\_\_\_\_ Relationship \_\_\_\_\_

Address \_\_\_\_\_ City/State \_\_\_\_\_ Zip \_\_\_\_\_

18. What special recognition have you received for excellence in schoolwork such as honors, prizes, or scholarship?

\_\_\_\_\_  
\_\_\_\_\_

19. What is your grade point average? \_\_\_\_\_

20. Is your health good? Yes( ) No( ) What physical handicaps have you? \_\_\_\_\_

21. List below Your Musical Experiences:

| Instrument | Years Experience | Name of School or Private Teacher |
|------------|------------------|-----------------------------------|
| _____      | _____            | _____                             |
| _____      | _____            | _____                             |
| _____      | _____            | _____                             |
| _____      | _____            | _____                             |
| _____      | _____            | _____                             |
| _____      | _____            | _____                             |

Date \_\_\_\_\_ Signature of Applicant \_\_\_\_\_

STATEMENT OF ENDORSEMENT- (Band Director, Principal, or Counselor):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature \_\_\_\_\_

Position \_\_\_\_\_

School \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**MAIL APPLICATION TO:**

DIRECTOR OF MARCHING BAND  
P. O. BOX 1166  
GRAMBLING, LA 71245

